

SIERRA FOOTHILLS HORSEMAN'S ASSOCIATION

Competitive "Judged" Trail Ride

Saturday, May 16, 2026
Sunday, May 17, 2026

Rain date if needed:
May 30 – May 31

◆◆ AGE DIVISIONS ◆◆

- * 9 years & under
- * 10 to 13 years
- * 14 to 17 years
- * 18 to 59 years
- * 60 years & over



**TWO DAY OVERALL
CHAMPIONSHIP
AWARDS.**

Enter and pay for just one ride:
Saturday afternoon **OR** Sunday morning

Or enter and pay for the Package Deal:

Entry fee for both rides (Sat and Sun) at a discounted rate, free camping Saturday night, and eligible for the TWO DAY OVERALL CHAMPIONSHIP AWARDS.

**This is a Dry Camp.
Please bring water
for your horse.**

Ride to be held at: Spenceville Wildlife Area

north of Camp Far West Lake, north of Lincoln *(see map on back side of flyer)*

BRUSHY CREEK AREA (off Chuck Yeager Road – driveway is on the right hand side)

The Competitive Judged Trail Ride will test the ability of each horse/rider to maneuver through a series of creative trail obstacles (these may include: water crossing, weaving through trees/brush, log drag, picking up an object, open/close gate, etc.) – trail ride is approximately 3 miles. Each obstacle will have its own judge who will individually score each horse/rider. At the conclusion of the ride, the scores from each individual judge will be tabulated per each horse/rider. Prizes will be awarded to the high places per each of the 5 age divisions. There will also be Judges' Shout Out Awards!

Two Separate Rides – each scored separately – awards presented at the conclusion of each ride.

SATURDAY (afternoon)

- 1:30 pm – check-in starts
- 2:00 pm – riders' meeting for anyone interested
- 2:30 pm – ride starts (1st group, then 2nd group, etc.)
- 5:00 pm – awards will be presented
- 6:30 pm – potluck dinner for anyone interested

SUNDAY (morning)

- 8:30 am – check-in starts
- 9:00 am – riders' meeting for anyone interested
- 9:30 am – ride starts (1st group, then 2nd group, etc.)
- 12:00 pm – awards will be presented for Sunday's ride, and then the Championship Awards.

Pre-register by May 13th

For more info, contact Kim:
(916) 276-3033

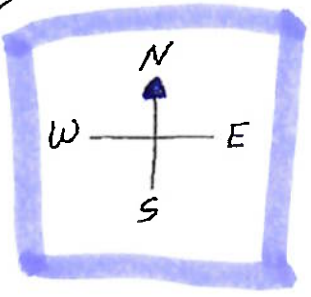
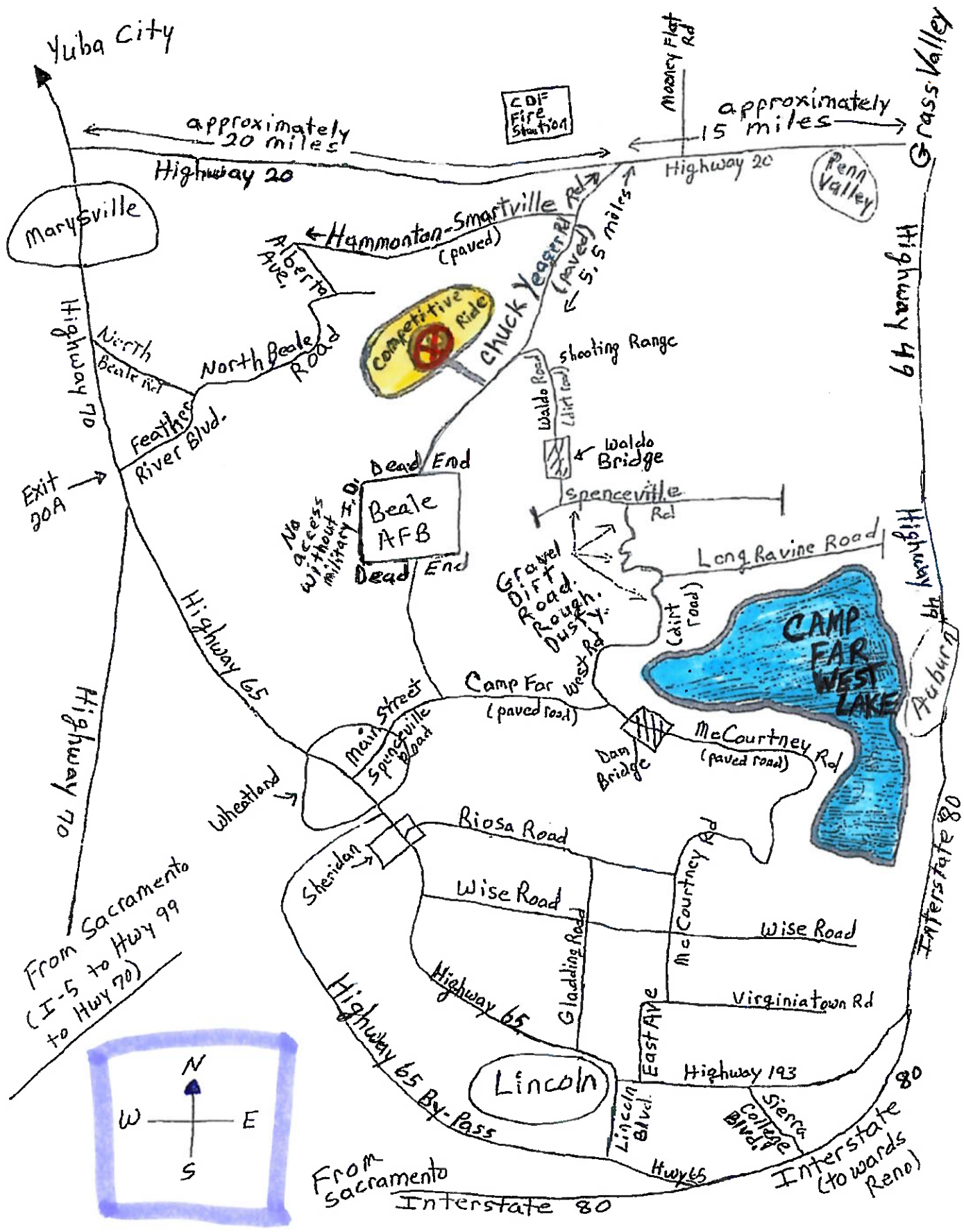
E-mail: cristonikim@yahoo.com

You can also enter and pay on-line,

go to the SFHA WEBSITE: www.thesfha.org

If you enter after that date or enter the day of the ride, a \$10.00 post entry fee will be added.

**We are always looking
for people to volunteer
to be an obstacle judge.
Really easy to do.
Call Kim (916) 276-3033.**



COMPETITIVE "JUDGED" TRAIL RIDE - - ENTRY FORM

Sierra Foothills Horseman's Association (SFHA)

Spenceville Wildlife Area – Brushy Creek

(same place where we have our annual Poker Trail Ride - north of Camp Far West Lake, north of Lincoln).

May 16th and 17th, 2026

Rain Date: May 30 – May 31

SATURDAY - May 16 - afternoon ride: Check-in starts 1:30 pm, riders' mtg 2:00, ride starts 2:30

SUNDAY - May 17 - morning ride: Check-in starts 8:30 am, riders' mtg 9:00, ride starts 9:30

All of the below prices *include* the division entry fee *plus* a grounds fee where applicable.

The \$14.00 CA Equine Drug Fee will NOT be required this year.

ENTRY FEE – mark with an "X" for age division you are entering. Rider's age as of **Jan. 1, 2026**.

ENTRY FOR BOTH RIDES
(Saturday and Sunday)

+ overnight camping

(eligible for 2-Day High Point Awards) ↓

JUDGED ENTRY

**SATURDAY
AFTERNOON**

**SUNDAY
MORNING**

RIDE ONLY

RIDE ONLY

PACKAGE DEAL

Rider: 9 years and under	_____ \$15.00	OR →	_____ \$15.00	OR →	_____ \$25.00 Pkg Deal
Rider: 10 to 13 years	_____ \$15.00	OR →	_____ \$15.00	OR →	_____ \$25.00 Pkg Deal
Rider: 14 to 17 years	_____ \$30.00	OR →	_____ \$30.00	OR →	_____ \$50.00 Pkg Deal
Rider: 18 to 59 years	_____ \$40.00	OR →	_____ \$40.00	OR →	_____ \$70.00 Pkg Deal
Rider: 60 years and over	_____ \$40.00	OR →	_____ \$40.00	OR →	_____ \$70.00 Pkg Deal

If you entered as the "Package Deal", please complete the separate "Overnight Camping" form.

EVERYONE IS INVITED: Potluck Dinner Saturday evening – around 6:30 p.m. SFHA will provide the hot dogs to roast over the campfire. Everyone else please bring a side dish, salad, or dessert to share.

ADD a \$10.00 POST ENTRY FEE per rider if NOT entered BY MAY 13th

\$ _____ **TOTAL ENCLOSED**

Enter on or before May 13th to avoid the post entry fee.

There will be an additional \$20.00 charge for a check returned for any reason.

Make check payable to: SFHA. Mail to: Kim Cristoni, 9701 McCourtney Rd, Lincoln CA 95648

To pay by debit or credit card (Pay Pal) - go to: www.thesfha.org

RIDER'S FIRST & LAST NAME: _____ HORSE'S NAME: _____

MAILING ADDRESS: _____

CITY, STATE, and ZIP: _____

E-MAIL ADDRESS: _____ PHONE: (_____) _____

EACH RIDER/PARTICIPANT MUST SIGN LIABILITY RELEASE ON THE BACK SIDE OF ENTRY FORM. IF RIDER IS UNDER 18 YEARS OF AGE, A PARENT OR GUARDIAN MUST SIGN LIABILITY RELEASE FORM INDICATING ACCEPTANCE OF ALL RESPONSIBILITY OF SAID MINOR. ALL HORSES AT THIS EVENT MUST BE ENTERED – ENTRY FORM MUST BE FILLED OUT/ENTRY FEE PAID. ANY AND ALL DOGS MUST BE ON A LEASH AT ALL TIMES. NO DOGS ON TRAIL. **NOTE: NO REFUNDS WILL BE GIVEN.**

INDEMNITY AGREEMENT AND RELEASE OF ALL LIABILITY

I, (first & last name) _____, in consideration of the acceptance of this entry hereby acknowledge that I voluntarily applied to participate in the Sierra Foothills Horseman's Association (SFHA) **COMPETITIVE "JUDGED" TRAIL RIDE** (hereinafter referred to as "Event").

If applicable, I am the parent/legal guardian of the following minor(s) – under the age of 18 years – as listed below who will be participating in the Ride. All minors must ride with adult supervision the entirety of the trail ride due to the hazardous nature of the trail. **THERE WILL BE NO EXCEPTIONS. ALL MINORS MUST WEAR BOOTS AND ARE STRONGLY ENCOURAGED TO HAVE A RIDING HELMET ON AT ALL TIMES WHEN MOUNTED ON THE HORSE OR PONY.**

NAME OF MINOR CHILD:

NAME OF MINOR CHILD:

NAME OF MINOR CHILD:

NAME OF MINOR CHILD:

I am aware that participating in this event involves the risk of injury to my person and property, involves being in remote areas for extended periods of time, far from communications, transportation, medical facilities; that these areas may have many natural and man-made hazards which ride management cannot participate, identify, modify, or eliminate, that accidents can happen to anyone at any time. I voluntarily accept all risk of personal injury (including permanent disability and death), and property damage arising from my attendance and participation in this event. I am aware that participating in this event involves the risk of injury (including permanent disability and death) to the person or property of the minor(s).

As lawful consideration for being permitted to participate in this event, I hereby agree that I, my heirs, personal representatives, and assigns will indemnify, defend, hold harmless, and will not make a claim against or sue the Ride, State of California Department of Fish and Wildlife, SFHA, its officers, directors, members, employees, agents, contractors, guests, invitees, and affiliated entities from all actions, claims, or demands for any personal injury or property damage resulting from my participation in the Ride and extends to any personal injury or property damage to the minor(s). I agree that this release/agreement includes injury or damage caused in whole or in part by negligence, active or passive, of the Ride, State of California Department of Fish and Wildlife, SFHA, and its members, employees, landowners, agents, and contracting parties.

I HAVE CAREFULLY READ THIS AGREEMENT. I UNDERSTAND THAT THIS IS A COMPLETE RELEASE OF LIABILITY AND PROMISE NOT TO SUE OR TO MAKE A CLAIM. I AM AWARE THAT THIS IS A CONTRACT BETWEEN SIERRA FOOTHILLS HORSEMAN'S ASSOCIATION AND MYSELF, INCLUDING PARENT OR LEGAL GUARDIAN OF ANY AND ALL MINOR CHILDREN.

Signature:

Date:

Sierra Foothills Horseman's Association (SFHA)

MAY 16TH & 17TH COMPETITIVE JUDGED TRAIL RIDE

OVERNIGHT CAMPING FORM

I _____ have entered this event and paid the PACKAGE DEAL
(rider's first and last name)

entry fee. My entry fee allows me to camp overnight at the event on Saturday, May 16th, at no extra charge. (Saturday, May 30th, if the rain date is used)

YES, I will be camping overnight.

NO, I will NOT be camping overnight.

If you checked "YES", please read the terms below and then sign in the designated area.

This is a **DRY** camp. You will need to bring your own water for your own personal use and the water for your horse. There is also no electricity anywhere in this area. SFHA will rent a portable toilet which will be available for your use. It will be okay to have a well-behaved dog with you. **NO** loose dogs in camp (must be on a leash at all times). **NO** dogs on the trail.

Depending upon the specific weather conditions on the day/night of our overnight camp, SFHA may or may not be able to have a campfire in the designated campfire pit. Absolutely **NO** other campfires will be permitted by anyone else anywhere at any time.

No arrivals before 10:30 a.m. on Saturday.

Participant must remain overnight in camp with their horse.

Everyone must depart by 4:00 p.m. on Sunday.

OVERNIGHT CAMPING: Participant is on their own for securing their horse overnight. He/she can bring their own portable corral, highline, etc. and set it up on their own. SFHA is **NOT** responsible for the safekeeping of participant's horse(s) at any time during this event, including overnight.

I HAVE CAREFULLY READ AND I AGREE TO THE ABOVE TERMS. I UNDERSTAND THAT THIS IS AN ADDENDUM TO THE ALREADY SIGNED EVENT INDEMNITY AGREEMENT AND RELEASE OF ALL LIABILITY FORM WHICH INCLUDES A PROMISE NOT TO SUE OR TO MAKE A CLAIM. I AM AWARE THAT THIS IS A CONTRACT BETWEEN SIERRA FOOTHILLS HORSEMAN'S ASSOCIATION AND MYSELF, INCLUDING PARENT OR LEGAL GUARDIAN OF ANY AND ALL MINOR CHILDREN.

Signature: _____

Date: _____