

**SIERRA FOOTHILLS  
HORSEMAN'S ASSOCIATION (SFHA)**

**Sunday  
April 27, 2025**



**TO BE COMPLETED BY SFHA**

Entry Number: \_\_\_\_\_

To be held: **Orangevale Park  
Horse Arena in Orangevale**

7301 Filbert Avenue  
(near Hazel Ave. & Oak Ave.)

**(in case of bad weather or rain, the event will be moved to Sunday, May 11th)**

**TACK SWAP ENTRY FORM**

**YOUR NAME:** \_\_\_\_\_

**NAME OF BUSINESS OR GROUP (if this applies):** \_\_\_\_\_

**What types of items will you be selling (to help us advertise ahead of time):**  
\_\_\_\_\_

All vendors will be located outdoors on the green lawn in the park - 10' x 10' space - there will be no cover or electricity for your designated space. You will need to bring your own table, chairs, equipment, pop-up canopy if desired (must be securely anchored), etc. Each vendor is responsible for set-up, tear down, and leaving the area in the same condition that he/she found it. Vendors must be set-up no later than 9:00 a.m. (set-up starts at 7:30 a.m.). Any vendor needing to drive to or near their space to unload items will be allowed to quickly unload and then must move the vehicle to the designated parking lot. This will be strictly enforced. Vendors must stay for the entire event (9:00 a.m. to 3:00 p.m.). At 3:00 pm, vendors will be allowed to drive their vehicle to or near their space to reload any and all items (this will include garbage and/or any items vendor deems to be garbage). All items you still have in your booth must be hauled home with you.

**SAVE \$10.00 on your vendor space entry fee - ENTER ON OR BEFORE APRIL 24<sup>th</sup>.**

**ENTRY FEE PER EACH VENDOR SPACE:** (all fees are NON-REFUNDABLE)

Quantity of 10' x 10' spaces \_\_\_\_\_ X \$10.00 entry fee if entered **ON OR BEFORE** Apr 24<sup>th</sup>

Quantity of 10' x 10' spaces \_\_\_\_\_ X \$20.00 entry fee if entered **AFTER** Apr 24<sup>th</sup> or day of

**TOTAL PAID: \$ \_\_\_\_\_** Please make check payable to: **SFHA**

**For more info or to enter and pay on-line, go to: [www.thesfha.org](http://www.thesfha.org)**

**OR complete this form and mail with a check to: Kim Cristoni**

NOTE: Additional \$20.00 service charge for any check returned.

**9701 McCourtney Road, Lincoln 95648**

**RELEASE & WAIVER:** AS LAWFUL CONSIDERATION FOR BEING PERMITTED TO PARTICIPATE IN THE SFHA TACK SWAP EVENT, I HEREBY AGREE THAT I, MY MINORS, MY HEIRS, PERSONAL REPRESENTATIVES, AND ASSIGNS WILL INDEMNIFY, DEFEND, HOLD HARMLESS, AND WILL NOT MAKE A CLAIM AGAINST OR SUE THE SFHA TACK SWAP, ORANGEVALE RECREATION AND PARK DISTRICT, SIERRA FOOTHILLS HORSEMAN'S ASSOCIATION (SFHA), ITS OFFICERS, DIRECTORS, MEMBERS, EMPLOYEES, AGENTS, CONTRACTORS, GUESTS, INVITEES, AND AFFILIATED ENTITIES FROM ALL ACTIONS, CLAIMS, OR DEMANDS FOR ANY PERSONAL INJURY OR PROPERTY DAMAGE RESULTING FROM MY PARTICIPATION IN THE TACK SWAP EVENT INCLUDING LOST, STOLEN, OR DAMAGED GOODS. I AGREE THAT THIS RELEASE/AGREEMENT INCLUDES INJURY, DEATH, OR DAMAGE CAUSED IN WHOLE OR IN PART BY NEGLIGENCE, ACTIVE OR PASSIVE, OF THE TACK SWAP EVENT, ORANGEVALE RECREATION PARK DISTRICT, SFHA, AND ITS MEMBERS, EMPLOYEES, LANDOWNERS, AGENTS, AND CONTRACTING PARTIES. I ALSO ASSUME AND ACCEPT FULL RESPONSIBILITY FOR ANY DAMAGES DONE BY ME, MY MINORS, MY AGENTS, MY EMPLOYEES, ETC. AT THIS TACK SWAP EVENT. I ACKNOWLEDGE THAT MY CONTACT INFO MAY BE USED FOR MARKETING PURPOSES. I AM FULLY AWARE THAT ONCE I HAVE ENTERED THIS TACK SWAP EVENT THAT THERE WILL BE NO REFUND OF ANY AMOUNT FOR ANY REASON.

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE NUMBER: \_(\_\_\_\_) \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

**SIGNATURE REQUIRED** \_\_\_\_\_